G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1904

(Bundle)

File No. 182

Serial Nos. 1—2

Papers Filed.

Month February 1905.

SUBJECT.

Disposal of the amounts paid by H H the Raja Sahib of Bherya to the Archaks the Sri Ranganathaswami temple at Serang

PREVIOUS REFERENCES.	LATER REFERENCES.

MÜZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

Presents offered by H H the Raja Saheb of Bheriya to the temple of the Sri Ranganathaswami at Sreerangapatam.

From

The Deputy Commissioner, Mysore District

Letter No. 226, Dated 10th January 1905.

In the communication cited above, the Deputy Commissioner reports that in March 1904, when H H. the Raja Saheb of Bheriya visited the Sri Ranganathaswami temple at Srirangapatam, His Highness was pleased to put into the Heerthā cups at the Sannidhies of the Sri Ranganathaswami, the Ammanavaru and the Sri Prasanna Venkata-ramanaswami the sums of Rs 11, 3 and 3 respectively in addition to the sum of Rs 60 paid to the Adhyapakas; that the Archaks of the said Sannidhies state that according to Mamool in the temple, they are entitled to take the

above-mentioned amounts for themselves, the Raja Saheb having presented the amounts as Dakshinês and put them in the Meertha cups and that they have similarly appropriated such amounts to themselves on previous occasions when their Highnesses the late and the present maharajas of Mysore and H.H. the Gaekwar of Baroda visited the temple. In conclusion, the Deputy Commr. expresses as his opinion that the amounts presented should be treated as Dakshinês and not as Kanikes, for he argues that if the latter had been intended, they should have been put into the Golaka box.

2. In a case of the kind now reported, when His Highness the Maharaja presented amounts to the Archaks when His Highness visited the Sri Narayanaswami temple at Melkote in the year 1900, previous orders on the subject were quoted and discussed in a separate note* to be found in the file, and Govt. in their Pro: No 1790 Mucht 150-92, dated 23rd Nov 1903, Flag A were pleased to treat such presented amounts as Dakshinês up to the limit of Rs 10/- to each individual, any surplus remaining out of them, being distributed among the other Archaks of the temple. In the present case the Archaks were duly separately Subd with a draft in accordance with the above order.

* Flag R

The Dewan has approved of the draft. Issue. M 9/2/05

Subd with a draft to the Dewan through the 2nd Dr. 31/1/05 — Dr. 31/1/05

Dr. 4/2/05

Dr. 6/2/05

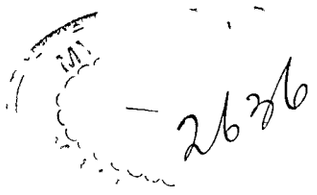
244
31.1.05

Muzrai Secretariat. | File No. of 190

MGCPB—3,500—15-10-04

Muzrai Secretariat.	File No. of 190

MGCPB—3,500—15-10-04.



2626

Immediate
Rupees
28
16/1/05

1904.—05.

From N. Venkata Rao Esq
Dy Commissioner
Mysore District

To L. Anantasamy Rao Esq BA
Secretary to the Govt of
Mysore, Municipal Dept

Dated

Despatched 10th January 1905

Received.

General No. 226
No.

Enclosure No. as per list

Soliciting orders re the amount
lent by H H the Raja Saheb
of Bhurtpore to the Thirtha estate
when he visited the Sri Ranga
-natha Swamy Temple at Seringapatam
may be appropriated by the inclosed

Deputy Commissioners
Mysore
Muzrai Department
Dated Mysore January 1905

To.

L. Anantasami Rao Esquire, B.A
Secretary to the Government of Mysore
in the Muzrai department.

Sir,

I have the honor to state that on the occasion of His Highness the Raja Saheb of Bheriya's visit to the Sri Ranganathaswami temple at Seringapatam in March last, he put into the Hundia cups of the Sannidhies of Ranganathaswami, Ammanavaru and Prasanna Venkataramanaswami, the sums of Rs 11, 3 and 3 respectively

The Archaks of the different Sannidhies state that according to Manmul in the temple they are entitled to take the above sums for themselves the Raja having presented the amounts as Dakshine and put them into the Hundia bathe, that they have similarly appropriated to themselves such amounts on previous occasion viz when their Highnesses the late and the present Maharajas of Mysore and His Highness the Gaekwar of Baroda have visited the temple; and that if the amounts had been put in as "Kanike", they should have been put into the Golaka" instead of

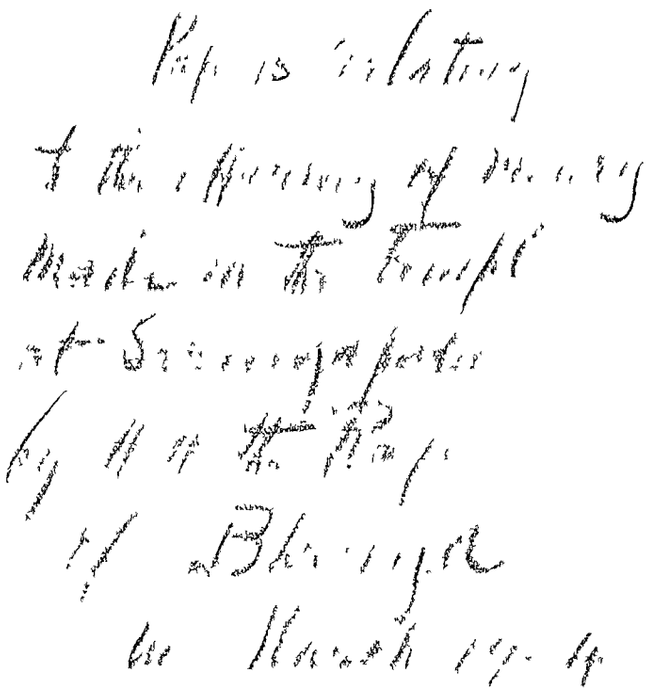
the Teertha cups.

The Peshkar of the temple submits that the archaks are not entitled to receive the above sums as the Raja presented them as Kanike and not as Dakshine though there is nothing to shew what the nature of the present is

The Amildar however reports that the archaks are entitled to receive the amounts which he believes was paid as Dakshine to the Archaks.

I therefore submit the record for the orders of Government with the opinion that the amount may be treated as Dakshine and not Kanike which should have been put into Golaka if the donor intended it to such

I have the honor to be
Sir,
Your most obedient servant
N. Venkatarao
Deputy Commissioner
Mysore District



Proceedings of the Government of H.H.the Maharaja of Mysore.

M U Z R A I.

Read:-

Letter No: 226, dated the 10th January 1905, from the Deputy Commissioner, Mysore District, soliciting orders in the matter of the disposal of the amounts paid by His Highness the Raja Saheb of Bheriya to the Archaks of the Sri Ranganathaswami temple at Seringapatam.

Order thereon No. 289 7 Dated Bangalore, 10th ~~January~~ Feby. 1905.

From the records it is observed that in March 1904, when His Highness the Raja Saheb of Bheriya visited the Sri Ranganathaswami temple at Seringapatam, His Highness was pleased to put into the Theertha cups at the Sannidhis of the Sri Ranganathaswami, the Ammanavaru and the Sri Prasanna Venkatarmana Swami the sums of Rs. 11, 5, and 5 respectively in addition to the sum of Rs. 60 paid by him for distribution to the Archakas. The Archaks of the different Sannidhis state that, according to mamool in the temple, they are entitled to take the above sums for themselves, the Raj Saheb having presented the amounts as Dakshines and put them in the Theertha cups, and that they have similarly appropriated to themselves such amounts on previous

occasions when their Highnesses the late and the present Maharajas of Mysore and H. H. the Gaekwar of Baroda visited the temple.

2. The Deputy Commissioner is of opinion that the amounts presented should be treated as Dakshine and not as Kanikes, for if the latter had been intended, they would have been put into the Golaka box.

3. In a case of a similar description when His Highness the Maharaja of Mysore placed a sum of Rs. 80/- in the Karpura-Arathi plate in the Sri Narayanaswami Sannidhi at Melkote, in November 1900, the Government in their Proceedings No, 1790/Muz. F. 150-92, dated 23rd November 1903, were pleased to direct that a sum of Rs. 10/- be given to the Archak or Archaks of the Sannidhi and the balance distributed among the other temple servants. Similarly in the present case, the Government are pleased to direct that Rs 10/- may be taken as Dakshine by the Archak of the Sri Ranganathaswami Sannidhi, the balance of one Rupee being credited to the funds of the Institution. The sums of Rs. 3 and 3 paid in the Sannidhis of the Ammanaveru and the Sri Prasanna Venkataramanaswami may be taken by the respective Archaks of those Sannidhis.

4. No orders are required in the case of Rs. 60/- paid to the Adhyapakas as the amount appears to have been distributed to them under the orders of the Deputy Commissioner.

Off) 9/2/05

Secretary

To. The Deputy Commissioner, Mysore District, returning encls.